



Date: June 19, 2022

## **NOTICE**

**B.Com. 6th Semester (CBCS System) (Honours and General)**

### **Submission Project Note Book**

**Practical Examination 2022**

**Computerised Accounting & E-Filing of Return**

**Paper SEC 6.1 Chg**

#### **Instructions**

1. Concerned Students are hereby notified that they must prepare a Project Note Book immediately in connection with the Practical Examination.
2. Project Note Book should be typed. Hand written one will be rejected.
3. Project Note Book should be prepared as per the guidelines intimated to the students on 18-06-2022 in the Workshop held on 18-06-2022.
4. First Page of the Project Note Book must contain the following information:
  - ❖ Computerised Accounting & E-Filing of Return
  - ❖ Paper Code SEC 6.1 Chg
  - ❖ Name.....
  - ❖ College Roll No. ....
  - ❖ CU Roll No. ....
  - ❖ CU Registration No. ....
  - ❖ Date of Submission.....
  - ❖ Signature of the Student with Date.....
5. Project Note Book must be submitted in **Channel File**
6. Submit the Project Note Book in channel file on the date of examination **(to be notified later)**

*Manideep Chandra*

Dr. Manideep Chandra  
Principal

SHIBPUR DINOBUHDHOO INSTITUTION (COLLEGE)